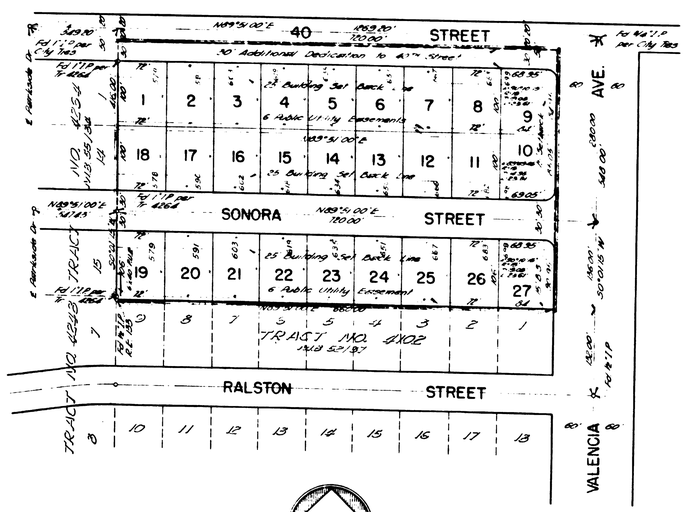
TRACT NO. 4178

BEING A SUBDIVISION OF A PORTION OF THE NORTHWEST 1/4 OF SECTION 23, T. 1N., R. 4W., S.B.B.&M., UNSURVEYED, BEING A PORTION OF THE MUSCUPIABE RANCHO, IN THE CITY OF SAN BERNARDINO, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 7 OF OF MAPS, PAGE 23, RECORDS OF SAID COUNTY.

JANUARY 1955

Recorded at Request of
Pioneer Title Ins + Tr Co
Date 6-30-55
" M
Book 58 } of Maps
Page 95
Records San Bernardino County
TED R. CARPENTER
County Recorder
By
Fee
Deputy Recorder



SCALE=1"=100'

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown upon the annexed map for unpaid State, City, Municipal or local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

J.W. NICHOLS, County Auditor
County of San Bernardino, Calif.

Dated this 28th day of June 1955 by Effie Rastner Deputy

SURVEYOR'S CERTIFICATE

I, Arthur J. Sullivan, hereby certify that I am a Licensed Land Surveyor of the State of California, and that this map, consisting of 11 one sheet, correctly represents a survey made under my supervision in January 1955, that all the permanent monuments shown hereon actually exist and their positions are correctly shown, and that upon the completion of the Statutes of 1943, Chapter 109, page 490, Article 3, satisfactory assurance has been furnished the Mayor and Common Council of the City of San Bernardino that the setting of all interior monuments within this tract will be completed in compliance with the Subdivision Map Act of the State of California.

Dated this 10th day of June, 1955 Arthur J. Sullivan
Licensed Land Surveyor

NOTE

Set 5/8" reinforced stakes stamped with LS 2380 at all lot corners unless otherwise noted
Set 1" iron Pipe where shown thusly ●
Monuments found as indicated on map shown thusly ○
Basis of Bearings taken from the ℄ 40th Street as per Tract No. 4002 as per plat recorded in Book 55 of maps, page 34 Records of San Bernardino County, California said bearing being N89°51'00"E

SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid

John B. Lenter
Superintendent of Streets
City of San Bernardino, Calif.

BOARD OF SUPERVISOR'S CERTIFICATE

I hereby certify that a bond in the sum of $250.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal or local, and all special assessments, collected as taxes, which at the time of the filing of the annexed map with the County Recorder are a lien against said property, but not yet payable and said bond has been duly approved by said Board of Supervisors.

HARRY L. ALLISON, County Clerk & Ex Officio Clerk of the Board of Supervisors
by V. Dennis Wardle Deputy

Dated this 27th day of JUNE 1955

OWNER'S CERTIFICATE

We hereby certify that we are the owners of, or have some right, title, or interest in and to the real property included within the subdivision shown upon the annexed map and that we are the only persons whose consent is necessary to pass a clear title to said property and we consent to the making of said map and subdivision as shown on the colored border lines and we hereby dedicate to the City of San Bernardino for public use all the streets shown on said map within said subdivision and reserve to our heirs and assigns for the use and benefit of the several public utility companies which are authorized to serve in said subdivision, easement for public utility purposes, delineated on said map as "Public Utility Easements"

PIONEER TITLE INSURANCE AND TRUST COMPANY

Vice President — Secretary

NOTARY ACKNOWLEDGEMENT

State of California
County of San Bernardino } ss

On this 14th day of June, 1955, A.D., before me Jennie K. Savery a Notary Public in and for the said County and State personally appeared J. E. MATTS, known to me to be Vice President and J. E. Statham, known to me to be Secretary of Pioneer Title Insurance and Trust Company, the Corporation that executed the within instrument, on behalf of the Corporation therein named and acknowledged to me that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

My Commission Expires 5-17-59 Jennie K. Savery
Notary Public in and for said County & State

CITY COUNCIL

I hereby certify that the Mayor and Common Council of the City of San Bernardino, by resolution adopted June 20 1955, approved the annexed map, accepted as public, all streets as shown on said map within said subdivision

Dated this 27th day of June 1955 Jack T. Fletcher
Mayor, City of San Bernardino, Calif.

I hereby approve the foregoing resolution

Raymond H. Gregory
Clerk, City of San Bernardino, Calif.

CITY ENGINEER

Map approved this 27th day of June 1955

City Engineer, City of San Bernardino, Calif.

Ty Eng. Copy